

Scholarship Program

2011

#### SCHOLARSHIP ANNOUNCEMENT AND APPLICATION



In 1993, the Buffalo Soldiers Motorcycle Club was founded in Chicago by Ken "Dream Maker" Thomas to socialize men and women who shared similar ideals and the common bond of motorcycling.

The name was chosen to uphold and perpetuate the heroic legend of the original Buffalo Soldiers and the legacy of excellence of the African American soldiers who followed.

### Mission of the Southwest Illinois Chapter

We are a family oriented, non-profit organization comprised of males and females from the military, law enforcement and other professional affiliations, (Active and Retired) who are dedicated to the sport of motorcycling. We strive to become a highly respected and notable motorcycle club that our community, as well as other organizations, will seek out for support.

#### Our Vision

- Educate others and ourselves about the history and contributions of the Buffalo Soldiers, notably the 9th & 10th Cavalry.
- Demonstrate and promote safe individual and group riding experiences.
- Provide positive role models to the youth in our community.
- Support the charitable needs of the community in the local and Great Lakes Frontier.

#### SCHOLARSHIP ANNOUNCEMENT AND APPLICATION

The Buffalo Soldiers Motorcycle Club, Southwest Illinois, Inc., announces their 2011 Scholarship Award. The scholarship awards one thousand dollars (\$1,000.00) to a graduating African American Senior that attends the surrounding Metro area high schools. The Scholarship may be used at any Higher Educational Institution of the student's choice to which acceptance has been granted (funds will be distributed directly to the institution).

#### **Selection Criterion**

Students will be selected for the scholarship based on the following criterion:

- 1. Graduating African American Senior
- 2. Attending a metro area high school
- 3. Academic achievement: minimum 2.5 GPA (official school transcript)
- 4. Typed essay
- 5. Contribution to school and community
- 6. Acceptance to an institution of higher education
- 7. Two letters of recommendation
- 8. An interview
- 9. Timely submission of required documentation (Deadline Monday, February 28, 2011)

#### SCHOLARSHIP ANNOUNCEMENT AND APPLICATION

#### **Essay Criterion**

Applicants must complete a 300-word minimum – 500 word maximum essay in the following format:

- ✓ Typewritten
- ✓ Double Spaced
- ✓ 12 Point Font
- ✓ Times New Roman Font

The essay must be submitted on one of the following topics:

- 1. Read about a Buffalo Soldier discuss similar personal traits you share with the Soldier.
- 2. Pick one of the challenges the Buffalo Soldiers had to overcome discuss how you, would react or overcome similar circumstances.
- 3. Choose a Buffalo Soldier you admire and explain why.
- 4. Discuss how the contributions of the Buffalo Soldiers have opened doors for African Americans in the military today?

#### **Transcript and Recommendations**

One (1) copy of student's official transcript must be mailed to the Scholarship Committee Chairperson. Additionally, two (2) letters of recommendation must be included in the scholarship application packet (Ex. 1 teacher, 1 minister). The recommendations should be from the following:

- ✓ Teacher
- ✓ Guidance Counselor
- ✓ Minister
- ✓ Employer
- ✓ Community Leader

Completed scholarship packets must be mailed and postmarked before Monday, February 28, 2011.

#### SCHOLARSHIP ANNOUNCEMENT AND APPLICATION

#### **Award Confirmation**

The Scholarship Committee will choose the scholarship recipient. The scholarship recipient and school officials will be notified via a certified letter as soon as practical, following selection of the recipient. A representative from the Chapter will recognize the recipient at an appropriate school sponsored function – to be jointly determined by the school's point of contact and the committee. Finally, the recipient will be recognized at the Chapter's May 2011 meeting.

Scholarship awards will be mailed, via certified letter, directly to the institution chosen by the recipient at the start of school, in August 2011.

Contact Rose Dominguez, Assistant Scholarship Committee Chairperson, at 618-567-1982 for additional information for application forms or visit our website to download a PDF copy of the application <a href="https://bsmcswil.com/">http://bsmcswil.com/</a>

The school counselor is to be used as the school's point of contact for validating the entry and arranging the opportunity to recognize the student.

#### Mailing Packet

Applicants are required to have an interview with the Scholarship Committee. Completed applications will contain:

- ✓ Application
- ✓ Essay
- ✓ Official transcript (can be provided separately, must be unopened)
- ✓ Two letters of recommendation
- ✓ College acceptance letter

Applications and Official Transcripts should be mailed to the Scholarship Committee at the address below:

Scholarship Committee
Buffalo Soldiers Scholarship
P.O. Box 95
O'Fallon, IL 62269
Website: www.bsmcswil.com

BSMCSWIL 2011 Scholarship Packet Last update 12/8/10

### SCHOLARSHIP ANNOUNCEMENT AND APPLICATION

| DATE RECEIVED                           |                        |                  |
|---|------------------------|------------------|
| (Date received is for chapter use only) |                        |                  |
| SCHO                                    | DLARSHIP APPLICATION   |                  |
| ALL INFORMA                             | ATION MUST BE TYPEWRIT | <u>TEN</u>       |
| Student Name:(Last)                     | (First)                | (Middle Initial) |
| Address:                                |                        |                  |
| City/State/Zip:                         |                        |                  |
| Telephone:                              |                        |                  |
| Date of Birth:                          |                        |                  |
| High School:                            |                        |                  |

Parent/Guardian Information (If different from your own)

Email address:

| to the contract of the contrac |  |
|--|--|
|  |  |
| Name:  |  |
| Name.  |  |
|  |  |
| Address:   |  |
| Address.   |  |
|  |  |
| City/State/Zip:  |  |
| City/State/Zip.  |  |
|  |  |
| Talankana  |  |
| Telephone:   |  |

#### SCHOLARSHIP ANNOUNCEMENT AND APPLICATION

#### **SCHOLARSHIP APPLICATION**

#### **ALL INFORMATION MUST BE TYPEWRITTEN**

| Student Name: |         |                  |
|---------------|---------|------------------|
| (Last)        | (First) | (Middle Initial) |

School Activities: (Indicate offices and year held)

| Activity | Position Held | Circle Grades(s) |
|----------|---------------|------------------|
| 1.       |               | 9 10 11 12       |
| 2.       |               | 9 10 11 12       |
| 3.       |               | 9 10 11 12       |
| 4.       |               | 9 10 11 12       |
| 5.       |               | 9 10 11 12       |
| 6.       |               | 9 10 11 12       |

College(s) Applied To:

| Name of Institution | City, State |
|---------------------|-------------|
| Hame of moditation  | Oity, State |
| 1.                  |             |
| 2.                  |             |
| 3.                  |             |

**Church and Community Service Activities: (Indicate offices held and year)** 

| Church and/or Community Service Activity | Position Held | Circle Grade(s) |
|--|---------------|-----------------|
| 1.                                       |               | 9 10 11 12      |
| 2.                                       |               | 9 10 11 12      |
| 3.                                       |               | 9 10 11 12      |

### SCHOLARSHIP ANNOUNCEMENT AND APPLICATION

#### **SCHOLARSHIP APPLICATION**

#### **ALL INFORMATION MUST BE TYPEWRITTEN**

|     | Student Name:        |                    |                      |                  |
|-----|----------------------|--------------------|----------------------|------------------|
|     | (Las                 | st)                | (First)              | (Middle Initial) |
|     |                      |                    |                      |                  |
|     | Employment (List     | and describe dutie | s of ioh(s) held):   |                  |
| Pla | ce of Employment and | Position           | Dates of             | Duties           |
|     | Location             |                    | Employment           |                  |
| 1.  |                      |                    |                      |                  |
| 2.  |                      |                    |                      |                  |
| 3.  |                      |                    |                      |                  |
|     |                      |                    |                      |                  |
|     | Chariel Hamara A     | warda Dagamitian   | o ete (Cebeleetie    | and Community).  |
|     | Special Honors, A    | wards, Recognition | is, etc. (Scholastic | and Community):  |
|     | 1.                   |                    |                      |                  |
|     | 2.                   |                    |                      |                  |
|     | 3.                   |                    |                      |                  |
|     | 4.                   |                    |                      |                  |
|     | College(s) Accepte   | ad.                |                      |                  |
|     |                      | , и.               |                      |                  |
|     | 1.                   |                    |                      |                  |
|     | 2.                   |                    |                      |                  |
|     | 3.                   |                    |                      |                  |
|     |                      |                    |                      |                  |

### SCHOLARSHIP ANNOUNCEMENT AND APPLICATION

#### **SCHOLARSHIP APPLICATION**

### **ALL INFORMATION MUST BE TYPEWRITTEN**

| Student Name:                      |                         |                  |
|------------------------------------|-------------------------|------------------|
| (Last)                             | (First)                 | (Middle Initial) |
|                                    |                         |                  |
| I certify that the above informati | on is true.             |                  |
| Applicant's Signature:             | _                       |                  |
| Date:                              |                         |                  |
| Parent's Signature:                |                         |                  |
| Date:                              |                         |                  |
| Have a counselor to sign compl     | eted application below: |                  |
| Counselor's Signature:             |                         |                  |
| Telephone:                         |                         |                  |
| Date:                              |                         |                  |

#### SCHOLARSHIP ANNOUNCEMENT AND APPLICATION

## Grading Scale (CHAPTER USE ONLY) School and Community Sorvice

## School and Community Service Activities

| Five (5) or More     | 50 Points |
|----------------------|-----------|
| Four (4) Activities  | 40 Points |
| Three (3) Activities | 30 Points |
| Two (2) Activities   | 20 Points |

### **Essay**

(Correct Grammar, Punctuation, Content Quality, Typewritten/MS Word, a minimum of 300 words-a maximum of 500 words, Times New Roman, 12 font)

| Meets High Expectations    | 20-15 points      |
|----------------------------|-------------------|
| Meets Minimum Expectations | 14 points or less |

### **Application Deadline**

| Achievement of the established deadline                             | 10 Points |
|---|-----------|
| College/University Acceptance Letter Included in Application Packet | 10 Points |

### **Application Form**

| Form Completion | 10 points |
|-----------------|-----------|
|                 |           |

### **Scale**

| 90-100 points | Outstanding  |
|---------------|--------------|
| 80-90 points  | Very Good    |
| 70-79 points  | Satisfactory |